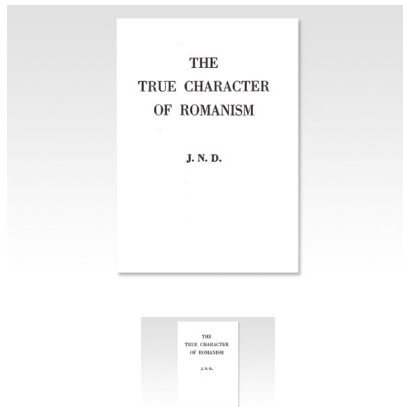




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Description

Things may be received as true, connected with the worship of God, or our religious habits, which are the opposite of faith, and, as far as they go, destructive of it.

A person may be sincere in his convictions, may fancy God has taught them to others; but if he does not believe them himself on God's testimony it is not faith, it is not believing God. Now, I shall show in the following brief remarks, that Romanism is really, in its main doctrines and practices, infidel (not avowedly, perhaps, but really) in all that concerns the ground of our soul's fellowship with God. I pray my reader's quiet and attentive consideration of my remarks, before he rejects this judgment of it.

32 pages – Pamphlet – Author: J. N. Darby